## Kengu Ngamzi

### CHARACTER:

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"The gods will bring me your face and mix it with mine. And I will become you."

Archetype: Witch Doctor Motivation: Revenge Style: 5 Health: 7

Primary Attributes								
Body: 3	Char	Charisma: 4						
Dexterity: 3	Intel	Intelligence: 3						
Strength: 2			Willpower: 4					
Secondary Attributes								
Size: 0	Initiative: 6							
Move: 5		Defe	Defense: 6					
Perception: 7	Stun	Stun: 3						
Skills	Base	Levels	Rating	Average				
Athletics	2	4	6	(3)				
Brawl	2	4	6	(3)				
Melee	2	4	6	(3)				
Con	4	4	8	(4)				
Performance	4	4	8	(4)				
Stealth	3	4	7	(3+)				
Survival	3	4	7	(3+)				
Talents								

**Psychic Sensitivity** 

### Resources

Atlantean Mirrorstone Atlantean Lightning Stone

#### Flaw

Obsession

Weapons	Rating	Size	Attack	Average
Lightning	6L	0	12L	(6)L
Knife	2L	0	8L	(4)L

- BY CLIVE OLDFIELD

Ngamzi is a witch doctor from deepest Africa. His lust for revenge borders on the insane. He is only weeks away from becoming king of Great Britain. When he does, he will plunge the world into anarchy and destruction.

The village of Mpensi in the Kalahari desert of southern Africa was always known for its strong magics and as the haunt of many spirits. The witch doctors from Mpensi kept deep secrets passed down through the generations, and protected powerful and wise ancestors. The village dominated those around it and rival witch doctors were too afraid to challenge those of Mpensi.

Mpensi was built upon the ruins of an Atlantean settlement near to a now-closed gateway to the Hollow Earth. Over the milennia, the witch doctors of the village had collected a number of Atlantean artifacts, bringing them great power.

Recently, the rival villages conspired to bring Mpensi down a notch. Many of those village elders went to the local British army captain and spun tales of wickedness and mayhem that had occurred in Mpensi. Outraged, the British army attacked at dawn and burned the village to the ground.

Taken by surprise, and not prepared to confront such a powerful force, Kengu Ngamzi, the shaman of Mpensi at this time, could do little more than grab a few charms and flee into the desert.

That evening the spirits and Ngamzi huddled together against the chill of the desert night. Shocked by the destruction of his home, Ngamzi was determined to avenge himself against the British. He meditated on his Atlantean Artifacts and driven by a screaming desire for revenge, suddenly perceived a new power which he named the Mirrorstone.

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The next day, Ngamzi killed and flayed a leopard. After many hours of self-mutilation and ritual, he became like the leopard. He pursued the soldiers that had razed Mpensi as far as their headquarters in the Transvaal. There, still as a leopard, Ngamzi watched the young daughter of General Finchley-Naismith as she bathed in a secluded pool. He killed her, and her entourage, and flayed the girl's body. This was how Ngamzi came to England, looking like the daughter of a British aristocrat. The power of the mirrorstone was potent indeed.

The story of Virginia Finchley-Naismith's escape from the clutches of wild animals in deepest Africa became celebrated within polite English society. She was the talk of the town for weeks. Her disappearance only weeks after her arrival in England was therefore shocking, and most were not at all amused when some wags talked of curses and the like. But this all happened nearly a year ago now.

Ngamzi is diligent in his mission. Though he enjoys his many lives in England, he grows increasingly powerful and learns more about the almost unfathomable culture. He still commits bizarre faux pas, but his disguises put him above suspicion. Soon, the Zulu shaman will be ready to exact full revenge upon the British; he will kill the king and take his place. Then he will use his influence to bring swift ruin to the British Empire

Currently, Ngamzi is posing as the eldest son of the Duke of Nevington, a close friend of the Prince of Wales. From this vantage, he is able to occasionally study the king and prepare to take power. Ngamzi is wise in the ways of war; he has learned patience from the python, strength from the lion, cunning from the meerkat, and ruthlessness from the jackal.

To all but the most powerful minds Ngamzi appears exactly as the subject of his disguise. The ritual flaying of his victim allows him to take on its every physical aspect. A very few talented sages are able to see through this spell, and to them, the true appearance of the witch doctor will emerge through the illusion, for only moments at a time. Ngamzi, in fact, had to kill the Prince of Wales' private physician a few days ago, as the old gent somehow discovered the true nature of things. Ngamzi actually wears the skin of his victim as he impersonates them, a symbolic but necessary aspect of the ritual. This makes his appearance, for those who can discern it, very shocking indeed.

Once flayed, the skin will only last a couple of months or so. This means that the shaman must be constantly on the lookout for the most suitable next victim. In addition, the disposal of the body requires consideration. Though little of the excoriated remains could reveal its erstwhile identity, such macabre discoveries would lead to panic and perhaps unwanted investigation.

The disguise is not the only magic Ngamzi possesses. Ngamzi knows Atlantean Power Words, taught through generations of Mpensi witch doctors. He also possesses two Atlantean stones that will strike their target like lightning, but will be loathe to use these under any but the most dire circumstances.

Only those with Psychic powers can discern the true nature of those using the Mirrorstone. They must roll Willpower and beat the impersonator's Willpower score.